



MORGAN COUNTY COMMISSION
A G E N D A
December 05, 2023
10:00 AM
150 East Washington Street, Madison, GA
2nd Floor Board Room

Pledge and Invocation

Agenda Approval

Minutes

1. November 27, 2023 BOC Meeting-**pg. #2**

Consent Agenda

2. Motion to accept as information the November 2023 payables and financials-**pg. #5**

Unfinished Business

3. Text amendment to Table 4.1 to add shipping containers and associated regulations to the Morgan County Zoning Ordinance-**pg. #11**
4. Proposed Design Standards for housing in Common Developments-**pg. #14**

New Business

5. Fred Turner Tax Refund Request-**pg. #26**
6. Approval of Alcoholic Beverage Licenses for the following businesses-**pg. #31**
 - 1) Fairplay Express
 - 2) Rainbow Food Mart
 - 3) Golden Pond Valero
 - 4) Apalachee Mart
 - 5) The Pit Stop
 - 6) Sandhu Food Mart
 - 7) The General Store
 - 8) The River Store
 - 9) Blue Springs Marina
7. Transit Expansion-**pg. #50**
8. County Manager Report
9. Public Comments on Agenda Items
10. Commissioner Comments

EXECUTIVE SESSION

11. Personnel

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA,
MET THIS DAY IN REGULAR SESSION.

MEETING WAS HELD ON THE SECOND FLOOR OF THE ADMINISTRATION BUILDING.

PRESENT: Chairman Ben Riden, Jr., Vice-Chair Bill Kurtz, Commissioners Philipp von Hanstein, Donald Harris, and Blake McCormack.

STAFF: County Manager Adam Mestres, Assistant County Manager Mark Williams, County Attorney Christian Henry, and County Clerk Leslie Brandt.

The meeting was called to order at 5:00 p.m., followed by the Pledge of Allegiance and Invocation.

AGENDA APPROVAL

Motion by Commissioner Harris, Seconded by Commissioner Kurtz to approve the agenda as presented. Motion Passed Unanimously.

MINUTES

November 07, 2023 BOC Meeting

Motion by Commissioner McCormack, Seconded by Commissioner Harris to approve the minutes as presented. Motion Passed Unanimously.

COST OF COMMUNITY SERVICES (COCS) STUDY AND CRITICAL MASS STUDY PROPOSAL

The Morgan County Conservancy presented to the BOC on Nov 7, 2023 at its regular meeting, a request to fund the COCS and Critical Mass Study. The request is that the Conservancy contract for the studies and the county will commit to reimburse the conservancy for half of the costs of both studies.

The Conservancy will provide a copy of both studies to the commission once complete. The Conservancy will also provide a presentation to the Board with any suggested recommendations to consider once the reports are complete.

If approved, the proposals will require a budget amendment for the board to approve along with this request.

Motion by Commissioner von Hanstein, Seconded by Commissioner Kurtz to approve a budget amendment to transfer \$20,000 from general fund contingency to professional services to fund 50% of the Cost of Community Services (COCS) Study and the Critical Mass Study for the Morgan County Conservancy. Motion Passed Unanimously.

SPLOST VIII RESOLUTION

Shall a special one percent sales and use tax be imposed in the special district of Morgan County for a period of time not to exceed six (6) years and for the raising of an estimated amount of \$46,609,000.00 for the purpose of: (1) Morgan County: Public Safety (Fire, EMS, Sheriff, and 911); Construction of two joint Fire / EMS stations, Three replacement fire trucks, Fire training facility at Public Safety Complex, Public safety radio system upgrades, Sheriff vehicles and equipment replacement, E911 equipment replacement, Exterior site improvements, Morgan County Ag Complex; Covered show arena, Equipment upgrades, Site improvements, Indoor 4-H Sports Facility: Archery and BB teams, Broadband Infrastructure, Non-Public Safety Machinery, Equipment, & Vehicles, Renovations to County Buildings, and County-Wide Infrastructure Improvements; (2) City of Madison: Buildings and Maintenance, Park Improvements and Maintenance, Vehicles and Mobile Equipment, Transportation Development and Maintenance, Greenspace Acquisition, and Public Safety Equipment and Infrastructure Improvements; (3) City of Rutledge: Water Infrastructure, Sewer Infrastructure, Well Site, Well,

Building Repairs and Maintenance, Sidewalks, and Equipment; (4) City of Bostwick: Water System Infrastructure Improvements, Recreational Facilities Improvements, Road Improvements, Pedestrian Area Improvements, and Downtown Improvements; and (5) Town of Buckhead: Water System Capital Improvements, Capital Improvements for Town Property and Buildings, Recreational Improvements, and Maintenance Equipment.

SPLOST VIII project list for Morgan County:

<u>Jurisdiction</u>	<u>Project</u>	<u>Estimated Cost</u>
Morgan County	Public Safety (Fire, EMS, Sheriff, & 911)	\$11,101,000
	Construction of two joint Fire / EMS stations	
	Three replacement fire trucks	
	Fire training facility at Public Safety Complex	
	Public safety radio system upgrades	
	Sheriff vehicle and equipment replacement	
	E911 equipment replacement	
	Exterior site improvements	
	Morgan County Ag Complex	\$5,000,000
	Covered show arena	
	Equipment upgrades	
	Site improvements	
	Indoor 4-H Sports Facility: Archery and BB teams	
	Broadband Infrastructure	\$1,500,000
	Non-Public Safety Machinery, Equipment, & Vehicles	\$2,800,000
	Renovations to County Buildings	\$5,160,000
	County-Wide Infrastructure Improvements	\$7,400,000
	County Total	\$32,961,000

MOTION by Commissioner Harris, seconded by Commissioner Kurtz to approve the SPLOST VIII resolution 2023-RES-008. Motion Passed Unanimously.

PUBLIC COMMENTS ON AGENDA ITEMS

- Morgan County resident, no name given, commented on SPLOST VIII as it relates to taxes.

COMMISSIONER COMMENTS

Commissioners made comments and gave updates on Liaison assignments.

MOTION by Commissioner McCormack, seconded by Commissioner Kurtz to exit regular session at 5:41 p.m. Motion Passed Unanimously.

EXECUTIVE SESSION- POTENTIAL LITIGATION & PERSONNEL

MOTION by Commissioner McCormack, seconded by Commissioner Kurtz to enter Executive Session to discuss potential litigation and personnel at 5:46 p.m. Motion Passed Unanimously. (Original signed Affidavit in Executive Session Legal Requirement Book).

MOTION by Commissioner von Hanstein, seconded by Commissioner McCormack to exit Executive Session and adjourn at 7:18 p.m. Motion Passed Unanimously.

Ben Riden, Jr., Chairman

ATTEST:

Leslie Brandt, County Clerk

MORGAN COUNTY GOVERNMENT
VENDOR PAYMENTS CHECK REGISTER
Executed By: lbrandt

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Date: 12/01/23
Time: 10:23:12

CHECK NO.	CHK DATE	VENDOR IDENTIFICATION	VENDOR NAME	TYPE	AMOUNT	VOID	OUTSTD
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100-SUNTRUST		GENERAL POOLED-SUNTRUST					
44502	11/02/2023	A KEESEE ENTERPRISE, LLC	A KEESEE ENTERPRISE, LLC	DIRECT	\$ 156.00		Yes
44503	11/02/2023	ACCG	ACCG-IRMA #0375	DIRECT	\$ 100.00		Yes
44504	11/02/2023	AIKEN-AUGUSTA SWIM LEAGUE	AIKEN-AUGUSTA SWIM LEAGUE	DIRECT	\$ 427.00		Yes
44505	11/02/2023	ASCENSION PROGRAM MANAGEMENT,	ASCENSION PROGRAM MANAGEMENT, LLC	DIRECT	\$ 7,800.00		Yes
44506	11/02/2023	AT&T	AT&T	DIRECT	\$ 2,366.28		Yes
44507	11/02/2023	ATHLETIC FIELD SUPPLY	ATHLETIC FIELD SUPPLY	DIRECT	\$ 3,322.50		Yes
44508	11/02/2023	ATKINSON, DANNY	DANNY ATKINSON	DIRECT	\$ 120.00		Yes
44509	11/02/2023	BAILEY, BOBBY L.	BOBBY L. BAILEY	DIRECT	\$ 56.00		Yes
44510	11/02/2023	BANKS, NATHAN	NATHAN BANKS	DIRECT	\$ 110.00		Yes
44511	11/02/2023	BO'S WRECKER SERVICE	BO'S WRECKER SERVICE	DIRECT	\$ 457.95		Yes
44512	11/02/2023	BOEHRINGER INGELHEIM ANIMAL HE	BOEHRINGER INGELHEIM ANIMAL HEALTH	DIRECT	\$ 1,011.45		Yes
44513	11/02/2023	BOUND TREE MEDICAL, LLC	BOUND TREE MEDICAL, LLC	DIRECT	\$ 436.54		Yes
44514	11/02/2023	BROOKS, JONATHAN D.	JONATHAN D. BROOKS	DIRECT	\$ 40.00		Yes
44515	11/02/2023	COCA-COLA BOTTLING COMPANY UNI	COCA-COLA BOTTLING COMPANY UNITED,	DIRECT	\$ 1,200.92		Yes
44516	11/02/2023	CORRCARE, INC., C/O HUDSPETH A	CORRCARE, INC., C/O HUDSPETH ACCOU	DIRECT	\$ 14,444.76		Yes
44517	11/02/2023	COVINGTON FORD	COVINGTON FORD	DIRECT	\$ 350.00		Yes
44518	11/02/2023	COYER, ASHLEY	ASHLEY COYER FORD	DIRECT	\$ 1,225.00		Yes
44519	11/02/2023	CUSTOM MOBILITY	CUSTOM MOBILITY	DIRECT	\$ 883.34		Yes
44520	11/02/2023	DICKENS, BRIAN C.	BRIAN C. DICKENS	DIRECT	\$ 220.00		Yes
44521	11/02/2023	DJ'S AUTO PAINTING INC.	DJ'S AUTO PAINTING INC.	DIRECT	\$ 6,945.76		Yes
44522	11/02/2023	DUNN, WILLIAM T.	WILLIAM T. DUNN	DIRECT	\$ 110.00		Yes
44523	11/02/2023	EIDSON III, JOEL F.	JOEL F. EIDSON III	DIRECT	\$ 90.00		Yes
44524	11/02/2023	ELDER, JAYLEN	JAYLEN ELDER	DIRECT	\$ 110.00		Yes
44525	11/02/2023	ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT	\$ 115.00		Yes
44526	11/02/2023	FARLEY, BRYAN	BRYANT FARLEY	DIRECT	\$ 220.00		Yes
44527	11/02/2023	GEORGIA TECHNOLOGY AUTHORITY	GEORGIA TECHNOLOGY AUTHORITY	DIRECT	\$ 435.12		Yes
44528	11/02/2023	GREEN, TALON LEE	TALON LEE GREEN	DIRECT	\$ 180.00		Yes
44529	11/02/2023	HOOPER TRAILER SALES, INC.	HOOPER TRAILER SALES, INC.	DIRECT	\$ 2,000.00		Yes
44530	11/02/2023	HOUSEMAN PEST CONTROL INC	HOUSEMAN PEST CONTROL INC	DIRECT	\$ 1,368.00		Yes
44531	11/02/2023	LANCASTER III, RALPH	RALPH LANCASTER III	DIRECT	\$ 40.00		Yes
44532	11/02/2023	LEE, DOTTIE	DOTTIE LEE	DIRECT	\$ 50.00		Yes
44533	11/02/2023	MADISON MORGAN CHAMBER OF COMM	MADISON MORGAN CHAMBER OF COMMERCE	DIRECT	\$ 4,166.67		Yes
44534	11/02/2023	MADISON-MORGAN COUNTY	MADISON-MORGAN COUNTY CONVENTION	DIRECT	\$ 4,500.00		Yes
44535	11/02/2023	MAINSTREET VETERINARY HOSPITAL	MAINSTREET VETERINARY HOSPITAL	DIRECT	\$ 1,132.46		Yes
44536	11/02/2023	MERCER, GAINES	GAINES MERCER	DIRECT	\$ 55.00		Yes
44537	11/02/2023	MORGAN COUNTY CITIZEN	MORGAN COUNTY CITIZEN	DIRECT	\$ 27.00		Yes
44538	11/02/2023	MORGAN COUNTY SHERIFF'S OFFICE	MORGAN COUNTY SHERIFF'S OFFICE	DIRECT	\$ 4,300.00		Yes
44539	11/02/2023	MORGAN MEMORIAL HOSPITAL	MORGAN MEDICAL CENTER	DIRECT	\$ 86,783.67		Yes
44540	11/02/2023	MORGAN OUTDOORS	MORGAN OUTDOORS	MANUAL	\$ 0.00	VOIDED	Yes
44541	11/02/2023	OAK GROVE LANDFILL	OAK GROVE LANDFILL	DIRECT	\$ 44,030.90		Yes
44542	11/02/2023	OGLESBY, JACOB	JACOB OGLESBY	DIRECT	\$ 80.00		Yes
44543	11/02/2023	PHILLIPS, JOSEPH	JOSEPH HUGH PHILLIPS	DIRECT	\$ 157.50		Yes
44544	11/02/2023	RENAUD, ROBERT GUY	ROBERT GUY RENAUD	DIRECT	\$ 105.00		Yes
44545	11/02/2023	SNOW, CHARLES C.	CHARLES C. SNOW	DIRECT	\$ 157.50		Yes
44546	11/02/2023	SPINKS, MAE ANNA	MAE ANNA SPINKS	DIRECT	\$ 55.00		Yes
44547	11/02/2023	STEPHENS, DENIS	DENIS STEPHENS	DIRECT	\$ 140.00		Yes
44548	11/02/2023	WILSON, MATTHEW	MATTHEW WILSON	DIRECT	\$ 60.00		Yes
44549	11/06/2023	BOB BARKER COMPANY INC	BOB BARKER COMPANY INC	DIRECT	\$ 2,077.89		Yes
44550	11/06/2023	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$ 77.00		Yes
44551	11/06/2023	GEORGIA ASSOCIATION OF CHIEFS	GEORGIA ASSOC OF CHIEFS OF POLICE	DIRECT	\$ 150.00		Yes
44552	11/06/2023	MADISON RENTALS, INC	MADISON RENTALS, INC	DIRECT	\$ 500.00		Yes
44553	11/06/2023	SAMPSON, PHD, STEPHEN J	STEPHEN J SAMPSON, PHD	DIRECT	\$ 450.00		Yes
44554	11/06/2023	SHERWIN-WILLIAMS	SHERWIN-WILLIAMS	DIRECT	\$ 47.19		Yes
44555	11/06/2023	SLAUGHTER SALES & SERVICE CO I	SLAUGHTER SALES & SERVICE CO IN	DIRECT	\$ 232.07		Yes
44556	11/06/2023	TIMES JOURNAL, INC.	TIMES JOURNAL, INC.	DIRECT	\$ 782.84		Yes
44557	11/06/2023	TIRE DISCOUNTERS	TIRE DISCOUNTERS	DIRECT	\$ 587.40		Yes
44558	11/06/2023	TK ELEVATOR CORPORATION	TK ELEVATOR CORPORATION	DIRECT	\$ 89,113.00		Yes
44559	11/06/2023	TSW	TSW	DIRECT	\$ 26,000.00		Yes
44560	11/06/2023	TYLER TECHNOLOGIES, INC	TYLER TECHNOLOGIES, INC	DIRECT	\$ 22,793.24		Yes
44561	11/06/2023	ULINE SHIPPING SUPPLIES	ULINE SHIPPING SUPPLIES	DIRECT	\$ 2,403.60		Yes
44562	11/06/2023	UNIFORMS UNLIMITED	UNIFORMS UNLIMITED	DIRECT	\$ 1,168.46		Yes
44563	11/06/2023	URGENT CARE OF OCONEE	URGENT CARE OF OCONEE	DIRECT	\$ 270.00		Yes
44564	11/06/2023	VERIZON CONNECT NWF, INC.	VERIZON CONNECT NWF, INC.	DIRECT	\$ 161.90		Yes
44565	11/06/2023	VERIZON WIRELESS	VERIZON WIRELESS	DIRECT	\$ 1,833.23		Yes
44566	11/06/2023	WHITE, WILLIAM	WILLIAM WHITE	DIRECT	\$ 6,000.00		Yes
44567	11/06/2023	WILLIS PRINTING & SUPPLY	WILLIS PRINTING & SUPPLY	DIRECT	\$ 272.58		Yes
44568	11/06/2023	YOUNGBLOOD MOTOR COMPANY	YOUNGBLOOD MOTOR COMPANY	DIRECT	\$ 528.43		Yes
44571	11/09/2023	ATKINSON, DANNY	DANNY ATKINSON	DIRECT	\$ 120.00		Yes

MORGAN COUNTY GOVERNMENT
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44572	11/09/2023	BANKS, NATHAN	NATHAN BANKS	DIRECT \$	110.00		Yes
44573	11/09/2023	BROOKS, JONATHAN D.	JONATHAN D. BROOKS	DIRECT \$	35.00		Yes
44574	11/09/2023	DICKENS, BRIAN C.	BRIAN C. DICKENS	DIRECT \$	110.00		Yes
44575	11/09/2023	EIDSON III, JOEL F.	JOEL F. EIDSON III	DIRECT \$	150.00		Yes
44576	11/09/2023	EIDSON IV, JOEL F.(DREW)	JOEL F.(DREW) EIDSON IV	DIRECT \$	70.00		Yes
44577	11/09/2023	ELDER, JAYLEN	JAYLEN ELDER	DIRECT \$	65.00		Yes
44578	11/09/2023	ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT \$	40.00		Yes
44579	11/09/2023	GREEN, TALON LEE	TALON LEE GREEN	DIRECT \$	115.00		Yes
44580	11/09/2023	HILSMAN, RYAN	RYAN HILSMAN	DIRECT \$	110.00		Yes
44581	11/09/2023	JACKSON, MITZI	MITZI JACKSON	DIRECT \$	318.50		Yes
44582	11/09/2023	LABORN, LOLETTA	LOLETTA LABORN	DIRECT \$	50.00		Yes
44583	11/09/2023	NE GA MEET MANAGEMENT	NE GA MEET MANAGEMENT	DIRECT \$	548.92		Yes
44584	11/09/2023	RENAUD, ROBERT GUY	ROBERT GUY RENAUD	DIRECT \$	140.00		Yes
44585	11/09/2023	SIDNEY LEE WELDING SUPPLY, INC	SIDNEY LEE WELDING SUPPLY, INC.	DIRECT \$	275.36		Yes
44586	11/09/2023	STEPHENS, DENIS	DENIS STEPHENS	DIRECT \$	140.00		Yes
44587	11/09/2023	UNIVERSAL SAFETY SOLUTIONS	UNIVERSAL SAFETY SOLUTION OF SAVAN	DIRECT \$	2,700.00		Yes
44588	11/09/2023	WALTON EMC	WALTON EMC	DIRECT \$	7,861.36		Yes
44589	11/09/2023	WILSON, MATTHEW	MATTHEW WILSON	DIRECT \$	60.00		Yes
44591	11/16/2023	BANKS, NATHAN	NATHAN BANKS	DIRECT \$	55.00		Yes
44592	11/16/2023	BROOKS, JONATHAN D.	JONATHAN D. BROOKS	DIRECT \$	10.00		Yes
44593	11/16/2023	ELDER, JAYLEN	JAYLEN ELDER	DIRECT \$	30.00		Yes
44594	11/16/2023	GREEN, TALON LEE	TALON LEE GREEN	DIRECT \$	30.00		Yes
44595	11/16/2023	HILSMAN, RYAN	RYAN HILSMAN	DIRECT \$	55.00		Yes
44596	11/16/2023	HOOD, JEFFERY GLYN	JEFFERY GLYN HOOD	DIRECT \$	55.00		Yes
44597	11/16/2023	MOHONE, ADRIAN	ADRIAN MOHONE	DIRECT \$	195.00		Yes
44599	11/16/2023	PARRISH CONSTRUCTION GROUP	PARRISH CONSTRUCTION GROUP	DIRECT \$	422,064.27		Yes
44600	11/16/2023	ALLIGOOD, PATRICK	PATRICK ALLIGOOD	DIRECT \$	60.00		Yes
44601	11/16/2023	ATKINSON, DANNY	DANNY ATKINSON	DIRECT \$	150.00		Yes
44602	11/16/2023	COUSINS, RICHARD BENNETT	RICHARD BENNETT COUSINS	DIRECT \$	40.00		Yes
44603	11/16/2023	EIDSON III, JOEL F.	JOEL F. EIDSON III	DIRECT \$	180.00		Yes
44604	11/16/2023	EIDSON IV, JOEL F.(DREW)	JOEL F.(DREW) EIDSON IV	DIRECT \$	40.00		Yes
44605	11/16/2023	GREEN, TALON LEE	TALON LEE GREEN	DIRECT \$	80.00		Yes
44606	11/16/2023	RENAUD, ROBERT GUY	ROBERT GUY RENAUD	DIRECT \$	140.00		Yes
44607	11/16/2023	SCOTT, DAVID P.	DAVID P. SCOTT	DIRECT \$	90.00		Yes
44608	11/16/2023	STEPHENS, DENIS	DENIS STEPHENS	DIRECT \$	140.00		Yes
44609	11/16/2023	WILSON, MATTHEW	MATTHEW WILSON	DIRECT \$	135.00		Yes
44615	11/22/2023	ACADEMY LOCK & KEY INC	ACADEMY LOCK & KEY INC	DIRECT \$	2,922.50		Yes
44616	11/22/2023	ACCG	ACCG-IRMA #0375	DIRECT \$	150.00		Yes
44617	11/22/2023	ALLIGOOD, PATRICK	PATRICK ALLIGOOD	DIRECT \$	190.00		Yes
44618	11/22/2023	AT&T	AT&T	DIRECT \$	1,126.00		Yes
44619	11/22/2023	ATHENS MICROCOMPUTER CENTER, I	ATHENS MICROCOMPUTER CENTER, INC.	DIRECT \$	2,854.00		Yes
44620	11/22/2023	ATKINSON, DANNY	DANNY ATKINSON	DIRECT \$	190.00		Yes
44621	11/22/2023	ATLANTA FUEL COMPANY	ATLANTA FUEL COMPANY	DIRECT \$	702.29		Yes
44622	11/22/2023	AUGUSTA COMMUNICATIONS, INC.	AUGUSTA COMMUNICATIONS, INC.	DIRECT \$	1,865.00		Yes
44623	11/22/2023	C&G-JUSTRITE STAMPS	C&G-JUSTRITE STAMPS	DIRECT \$	378.00		Yes
44624	11/22/2023	CHASE CHASE	CHASE	DIRECT \$	159,856.05		Yes
44625	11/22/2023	COUSINS, RICHARD BENNETT	RICHARD BENNETT COUSINS	DIRECT \$	40.00		Yes
44626	11/22/2023	DATAMATX, INC	DATAMATX, INC	DIRECT \$	982.40		Yes
44627	11/22/2023	DIRECTV	DIRECTV	DIRECT \$	98.99		Yes
44628	11/22/2023	EIDSON III, JOEL F.	JOEL F. EIDSON III	DIRECT \$	200.00		Yes
44629	11/22/2023	EIDSON IV, JOEL F.(DREW)	JOEL F.(DREW) EIDSON IV	DIRECT \$	40.00		Yes
44630	11/22/2023	ELLIS, ALISHA D	ALISHA D ELLIS	DIRECT \$	80.00		Yes
44631	11/22/2023	GEORGIA BUREAU OF INVESTIGATIO	GEORGIA BUREAU OF INVESTIGATION	DIRECT \$	86.50		Yes
44632	11/22/2023	GEORGIA CIVIL INC	GEORGIA CIVIL INC	DIRECT \$	2,120.22		Yes
44633	11/22/2023	GEORGIA FIREFIGHTERS PENSION F	GEORGIA FIREFIGHTERS PENSION FUND	DIRECT \$	1,325.00		Yes
44634	11/22/2023	GEORGIA PUBLIC SAFETY TRAINING	GEORGIA PUBLIC SAFETY TRAINING CEN	DIRECT \$	148.50		Yes
44635	11/22/2023	GLOBAL EQUIPMENT COMPANY INC.	GLOBAL EQUIPMENT COMPANY INC.	DIRECT \$	75.00		Yes
44636	11/22/2023	GREEN, TALON LEE	TALON LEE GREEN	DIRECT \$	160.00		Yes
44637	11/22/2023	HALL BOOTH SMITH, P.C.	HALL BOOTH SMITH, P.C.	DIRECT \$	4,500.00		Yes
44638	11/22/2023	HALTZGLOVES LLC	HALTZGLOVES LLC	DIRECT \$	1,524.45		Yes
44639	11/22/2023	HARDY CHEVROLET BUICK GMC, INC	HARDY CHEVROLET BUICK GMC, INC	DIRECT \$	34,625.00		Yes
44640	11/22/2023	JIMMY BRITT CHEVROLET	JIMMY BRITT CHEVROLET	DIRECT \$	24.19		Yes
44641	11/22/2023	MADISON EMERGENCY GROUP PC	MADISON EMERGENCY GROUP PC	DIRECT \$	302.96		Yes
44642	11/22/2023	MATRIX ENGINERRING GROUP, INC.	MATRIX ENGINERRING GROUP, INC.	DIRECT \$	6,225.00		Yes
44643	11/22/2023	MAURICE'S TOWING, LLC	MAURICE'S TOWING, LLC	DIRECT \$	175.00		Yes
44644	11/22/2023	MC GEE, MARY	MARY MC GEE	DIRECT \$	1,499.80		Yes
44645	11/22/2023	METRO COPIER SERVICES	METRO COPIER SERVICES, LLC	DIRECT \$	63.59		Yes
44646	11/22/2023	MIKE'S FLOOR COVERING	MIKE'S FLOOR COVERING	DIRECT \$	28,163.75		Yes
44647	11/22/2023	RENAUD, ROBERT GUY	ROBERT GUY RENAUD	DIRECT \$	100.00		Yes
44648	11/22/2023	STEPHENS, DENIS	DENIS STEPHENS	DIRECT \$	70.00		Yes
44649	11/22/2023	TRUTH BOMB T SHIRTS	TRUTH BOMB T SHIRTS	DIRECT \$	275.00		Yes
44650	11/22/2023	WILSON, MATTHEW	MATTHEW WILSON	DIRECT \$	90.00		Yes

MORGAN COUNTY GOVERNMENT
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44654	11/28/2023	FARMER'S HARDWARE	FARMER'S HARDWARE	DIRECT	\$	5,694.24	Yes
44655	11/28/2023	GJT AUTO PARTS, INC.	GJT AUTO PARTS, INC.	DIRECT	\$	4,063.09	Yes
44656	11/28/2023	LOWE'S PUBLIC BLDGS	LOWE'S	DIRECT	\$	1,501.18	Yes
44657	11/28/2023	LOWE'S PUBLIC SAFETY FIRE	LOWE'S	DIRECT	\$	391.32	Yes
44658	11/28/2023	LOWE'S REC DEPT	LOWE'S	DIRECT	\$	642.16	Yes
44662	11/29/2023	LEWAN, CATHERINE	CATHERINE LEWAN	DIRECT	\$	6,000.00	Yes

TOTAL BANK 100-SUNTRUST					\$	1,055,680.74	
285-SUNTRUST SPECIAL REVENUE-SUNTRUST							
350	11/08/2023	RENDER AD SERVICE,LLC	RENDER AD SERVICE,LLC	DIRECT	\$	263.22	Yes

TOTAL BANK 285-SUNTRUST					\$	263.22	
SPLOST POOLED SPLOST POOLED ACCOUNT-SUNTRUST							
3223	10/27/2023	CITY OF BOSTWICK	CITY OF BOSTWICK	DIRECT	\$	11,623.91	Yes
3224	10/27/2023	CITY OF BUCKHEAD	CITY OF BUCKHEAD	DIRECT	\$	5,470.08	Yes
3225	10/27/2023	CITY OF MADISON	CITY OF MADISON	DIRECT	\$	126,894.40	Yes
3226	10/27/2023	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$	24,900.25	No
3229	11/06/2023	PRINTABILITY	PRINTABILITY	DIRECT	\$	2,850.00	Yes
3230	11/06/2023	TRUIST GOVERNMENTAL FINANCE	TRUIST GOVERNMENTAL FINANCE	DIRECT	\$	213,083.45	Yes
3231	11/22/2023	HIGHWAY PRODUCTS, INC.	HIGHWAY PRODUCTS, INC.	DIRECT	\$	21,772.83	Yes

TOTAL BANK SPLOST POOLED					\$	406,594.92	
TSPLOST POOLED TSPLOST-SUNTRUST							
1396	10/27/2023	CITY OF BOSTWICK	CITY OF BOSTWICK	DIRECT	\$	8,395.05	Yes
1397	10/27/2023	CITY OF BUCKHEAD	CITY OF BUCKHEAD	DIRECT	\$	4,331.49	Yes
1398	10/27/2023	CITY OF MADISON	CITY OF MADISON	DIRECT	\$	98,820.49	Yes
1399	10/27/2023	CITY OF RUTLEDGE	CITY OF RUTLEDGE	DIRECT	\$	19,335.42	No
1405	11/06/2023	DJ'S AUTO PAINTING INC.	DJ'S AUTO PAINTING INC.	DIRECT	\$	3,949.12	Yes
1406	11/06/2023	E R SNELL CONTRACTOR	E R SNELL CONTRACTOR	DIRECT	\$	277.32	Yes
1407	11/06/2023	MADISON RENTALS, INC	MADISON RENTALS, INC	DIRECT	\$	229.95	Yes
1408	11/06/2023	MARTIN MARIETTA MATERIALS	MARTIN MARIETTA MATERIALS	DIRECT	\$	3,005.63	Yes
1409	11/06/2023	TIRE DISCOUNTERS	TIRE DISCOUNTERS	DIRECT	\$	301.98	Yes
1410	11/06/2023	YOUNGBLOOD MOTOR COMPANY	YOUNGBLOOD MOTOR COMPANY	DIRECT	\$	2,951.67	Yes
1411	11/22/2023	THE SCRUGGS COMPANY	THE SCRUGGS COMPANY	DIRECT	\$	171,587.50	Yes
1412	11/22/2023	THE BIG GREEN SIGN CO., LLC	THE BIG GREEN SIGN CO., LLC	DIRECT	\$	168.01	Yes
1413	11/29/2023	FARMER'S HARDWARE	FARMER'S HARDWARE	DIRECT	\$	53.60	Yes
1414	11/29/2023	GJT AUTO PARTS, INC.	GJT AUTO PARTS, INC.	DIRECT	\$	479.26	Yes

TOTAL BANK TSPLOST POOLED					\$	313,886.49	
					=====		
TOTAL ALL					\$	1,776,425.37	

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=====										
Bank: 100-SUNTRUST		GENERAL POOLED-SUNTRUST								
ELECTRONIC TYPE: DIRECT DEPOSIT ACH FILE										
69047	11/02/2023	ASSOCIATED PAPER	BRADY INDUSTRIES GEORGIA,LLC	DIRECT	\$ 3,007.71	Yes	Yes	Yes	Yes	
69048	11/02/2023	BARNES, MICHAEL	MICHAEL BARNES	DIRECT	\$ 6,156.00	Yes	Yes	Yes	Yes	
69049	11/02/2023	BEAR CREEK REPORTING, INC.	BEAR CREEK REPORTING, INC.	DIRECT	\$ 200.00	Yes	Yes	Yes	Yes	
69050	11/02/2023	BRANDT, LESLIE SMITH	LESLIE SMITH BRANDT	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69051	11/02/2023	BRITT, CHRISTINA	CHRISTINA BRITT	DIRECT	\$ 25.00	Yes	Yes	Yes	Yes	
69052	11/02/2023	CAGLE, ALAN	ALAN CAGLE	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69053	11/02/2023	CAGLE, SHANNON	SHANNON CAGLE	DIRECT	\$ 40.00	Yes	Yes	Yes	Yes	
69054	11/02/2023	CENTRAL GEORGIA EMC	CENTRAL GEORGIA EMC	DIRECT	\$ 610.00	Yes	Yes	Yes	Yes	
69055	11/02/2023	CHARTER COMMUNICATIONS	CHARTER COMMUNICATIONS	DIRECT	\$ 2,859.90	Yes	Yes	Yes	Yes	
69056	11/02/2023	CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT	\$ 363.19	Yes	Yes	Yes	Yes	
69057	11/02/2023	FARRINGTON, RICHARD JORDAN	RICHARD JORDAN FARRINGTON	DIRECT	\$ 405.00	Yes	Yes	Yes	Yes	
69058	11/02/2023	FONTIS WATER	FONTIS WATER	DIRECT	\$ 147.00	Yes	Yes	Yes	Yes	
69059	11/02/2023	GALLS	GALLS	DIRECT	\$ 667.53	Yes	Yes	Yes	Yes	
69060	11/02/2023	MACK ,CCR, DENNI K.	DENNI K. MACK ,CCR	DIRECT	\$ 190.08	Yes	Yes	Yes	Yes	
69061	11/02/2023	MAULDIN, MISSY	MISSY MAULDIN	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69062	11/02/2023	MERRITT, JR., CHARLES W.	CHARLES W. MERRITT, JR.	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69063	11/02/2023	MESTRES, ADAM	ADAM MESTRES	DIRECT	\$ 576.38	Yes	Yes	Yes	Yes	
69064	11/02/2023	MUNICIPAL EMERGENCY SERVICES	MUNICIPAL EMERGENCY SERVICES	DIRECT	\$ 704.00	Yes	Yes	Yes	Yes	
69065	11/02/2023	NUNN, MARY S.	MARY S. NUNN	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69066	11/02/2023	OAKLEY, MARY	MARY ELIZABETH OAKLEY	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69067	11/02/2023	PROCTOR, AMANDA WAGES	AMANDA WAGES PROCTOR	DIRECT	\$ 50.00	Yes	Yes	Yes	Yes	
69068	11/02/2023	WOODARD, JANET	JANET WOODARD	DIRECT	\$ 40.00	Yes	Yes	Yes	Yes	
69070	11/06/2023	ASSOCIATED PAPER	BRADY INDUSTRIES GEORGIA,LLC	DIRECT	\$ 650.65	Yes	Yes	Yes	Yes	
69071	11/06/2023	AXON ENTERPRISE, INC	AXON ENTERPRISE, INC	DIRECT	\$ 1,440.05	Yes	Yes	Yes	Yes	
69072	11/06/2023	CENTRAL GEORGIA EMC	CENTRAL GEORGIA EMC	DIRECT	\$ 92.92	Yes	Yes	Yes	Yes	
69073	11/06/2023	CES-CITY ELECTRIC ACCOUNTS	CES-CITY ELECTRIC ACCOUNTS	DIRECT	\$ 285.44	Yes	Yes	Yes	Yes	
69074	11/06/2023	CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT	\$ 50.23	Yes	Yes	Yes	Yes	
69075	11/06/2023	DUDE SOLUTIONS	BRIGHTLY SOFTWARE, INC.	DIRECT	\$ 13,144.23	Yes	Yes	Yes	Yes	
69076	11/06/2023	FARRINGTON, RICHARD JORDAN	RICHARD JORDAN FARRINGTON	DIRECT	\$ 180.00	Yes	Yes	Yes	Yes	
69077	11/06/2023	GALLS	GALLS	DIRECT	\$ 951.06	Yes	Yes	Yes	Yes	
69078	11/06/2023	GOTO COMMUNICATIONS	GOTO COMMUNICATIONS	DIRECT	\$ 2,245.30	Yes	Yes	Yes	Yes	
69079	11/06/2023	IDI	IDI	DIRECT	\$ 141.00	Yes	Yes	Yes	Yes	
69080	11/06/2023	MAULDIN & JENKINS,LLC	MAULDIN & JENKINS,LLC	DIRECT	\$ 10,000.00	Yes	Yes	Yes	Yes	
69081	11/06/2023	PUBLIC SAFETY UNIFORM & SUPPLY	PUBLIC SAFETY UNIFORM & SUPPLY	DIRECT	\$ 1,645.95	Yes	Yes	Yes	Yes	
69082	11/06/2023	RDA SYSTEMS, INC.	RDA SYSTEMS, INC.	DIRECT	\$ 3,700.00	Yes	Yes	Yes	Yes	
69083	11/06/2023	REID, DERRICK	DERRICK REID	DIRECT	\$ 160.00	Yes	Yes	Yes	Yes	
69084	11/06/2023	SHI INTERNATIONAL CORP	SHI INTERNATIONAL CORP	DIRECT	\$ 463.40	Yes	Yes	Yes	Yes	
69085	11/06/2023	STAPLES	STAPLES ADVANTAGE	DIRECT	\$ 239.75	Yes	Yes	Yes	Yes	
69086	11/06/2023	STERLING COMPUTERS CORPORATION	STERLING COMPUTERS CORPORATION	DIRECT	\$ 27,662.75	Yes	Yes	Yes	Yes	
69087	11/06/2023	TIMECLOCK PLUS	TIMECLOCK PLUS	DIRECT	\$ 79.80	Yes	Yes	Yes	Yes	
69088	11/06/2023	TIRE DISCOUNTERS	TIRE DISCOUNTERS	DIRECT	\$ 2,576.40	Yes	Yes	Yes	Yes	
69089	11/06/2023	TOSHIBA BUSINESS SOLUTIONS, US	TOSHIBA BUSINESS SOLUTIONS, USA	DIRECT	\$ 809.04	Yes	Yes	Yes	Yes	

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69090	11/06/2023	TOSHIBA FINANCIAL SERVICES	**AUTOMATIC VOID--VOUCHER OVERFLOW**	DIRECT	\$*****0.00					
69091	11/06/2023	TOSHIBA FINANCIAL SERVICES	TOSHIBA FINANCIAL SERVICES	DIRECT	\$ 5,794.00	Yes	Yes	Yes	Yes	Yes
69092	11/06/2023	TRINITY SERVICES GROUP, INC.	TRINITY SERVICES GROUP, INC.	DIRECT	\$ 18,929.11	Yes	Yes	Yes	Yes	Yes
69093	11/06/2023	TRIPLE POINT ENGINEERING	TRIPLE POINT ENGINEERING	DIRECT	\$ 2,260.00	Yes	Yes	Yes	Yes	Yes
69321	11/14/2023	BRYAN, ANGELA M	ANGELA M BRYAN	DIRECT	\$ 68.60	Yes	Yes	Yes	Yes	Yes
69322	11/14/2023	HANSON, CHARLES	CHARLES T. HANSON	DIRECT	\$ 861.00	Yes	Yes	Yes	Yes	Yes
69323	11/14/2023	PATTON, JULIE	JULIE RUARK	DIRECT	\$ 29.54	Yes	Yes	Yes	Yes	Yes
69324	11/14/2023	TATUM, TERRY	TERRY TATUM	DIRECT	\$ 16.50	Yes	Yes	Yes	Yes	Yes
69325	11/14/2023	TEN 8 FIRE & SAFETY EQUIPMENT	TEN 8 FIRE & SAFETY EQUIPMENT OF GA	DIRECT	\$ 372.39	Yes	Yes	Yes	Yes	Yes
69326	11/14/2023	TRIPLE POINT ENGINEERING	TRIPLE POINT ENGINEERING	DIRECT	\$ 17,586.22	Yes	Yes	Yes	Yes	Yes
69332	11/16/2023	LINGO	LINGO	DIRECT	\$ 1,589.58	Yes	Yes	Yes	Yes	Yes
69333	11/16/2023	VARSIITY SPIRIT FASHIONS & SUPP	VARSIITY SPIRIT FASHIONS & SUPPLIES,	DIRECT	\$ 9,583.00	Yes	Yes	Yes	Yes	Yes
69596	11/22/2023	ASSOCIATED PAPER	BRADY INDUSTRIES GEORGIA,LLC	DIRECT	\$ 4,817.93	Yes	Yes	Yes	Yes	Yes
69597	11/22/2023	BEAR CREEK REPORTING, INC.	BEAR CREEK REPORTING, INC.	DIRECT	\$ 735.27	Yes	Yes	Yes	Yes	Yes
69598	11/22/2023	BRATCHER GARAGE DOORS	BRATCHER GARAGE DOORS	DIRECT	\$ 255.00	Yes	Yes	Yes	Yes	Yes
69599	11/22/2023	CANON SOLUTIONS AMERICA	CANON SOLUTIONS AMERICA	DIRECT	\$ 708.48	Yes	Yes	Yes	Yes	Yes
69600	11/22/2023	CARRIER CORPORATION	CARRIER CORPORATION	DIRECT	\$ 732.00	Yes	Yes	Yes	Yes	Yes
69601	11/22/2023	CHARTER COMMUNICATIONS	CHARTER COMMUNICATIONS	DIRECT	\$ 494.94	Yes	Yes	Yes	Yes	Yes
69602	11/22/2023	CINTAS #201 DECATUR	CINTAS #201 DECATUR	DIRECT	\$ 553.83	Yes	Yes	Yes	Yes	Yes
69603	11/22/2023	COOK, AYDEN	AYDEN COOK	DIRECT	\$ 40.00	Yes	Yes	Yes	Yes	Yes
69604	11/22/2023	COVETRUS NORTH AMERICA	COVETRUS NORTH AMERICA	DIRECT	\$ 866.25	Yes	Yes	Yes	Yes	Yes
69605	11/22/2023	DAVIS, DENNIS W.	DENNIS W. DAVIS	DIRECT	\$ 1,389.37	Yes	Yes	Yes	Yes	Yes
69606	11/22/2023	EVERBRIDGE, INC.	EVERBRIDGE, INC.	DIRECT	\$ 6,980.00	Yes	Yes	Yes	Yes	Yes
69607	11/22/2023	FARRINGTON, RICHARD JORDAN	RICHARD JORDAN FARRINGTON	DIRECT	\$ 925.00	Yes	Yes	Yes	Yes	Yes
69608	11/22/2023	GOSS, CHRISTOPHER	CHRISTOPHER GOSS	DIRECT	\$ 29.12	Yes	Yes	Yes	Yes	Yes
69609	11/22/2023	GRAINGER	GRAINGER	DIRECT	\$ 11.10	Yes	Yes	Yes	Yes	Yes
69610	11/22/2023	IDI	IDI	DIRECT	\$ 281.00	Yes	Yes	Yes	Yes	Yes
69611	11/22/2023	KOFILE	KOFILE	DIRECT	\$ 1,407.84	Yes	Yes	Yes	Yes	Yes
69612	11/22/2023	MACK ,CCR, DENNI K.	DENNI K. MACK ,CCR	DIRECT	\$ 200.00	Yes	Yes	Yes	Yes	Yes
69613	11/22/2023	MADDOX, TAMARA	TAMARA MADDOX	DIRECT	\$ 190.08	Yes	Yes	Yes	Yes	Yes
69614	11/22/2023	MESTRES, ADAM	ADAM MESTRES	DIRECT	\$ 683.52	Yes	Yes	Yes	Yes	Yes
69615	11/22/2023	MUNICIPAL EMERGENCY SERVICES	MUNICIPAL EMERGENCY SERVICES	DIRECT	\$ 5,036.52	Yes	Yes	Yes	Yes	Yes
69616	11/22/2023	PRECISION DYNAMICS CORP	PRECISION DYNAMICS CORP	DIRECT	\$ 257.31	Yes	Yes	Yes	Yes	Yes
69617	11/22/2023	STINCHCOMB, GARRETT	RAYMOND GARRETT STINCHCOMB	DIRECT	\$ 19.92	Yes	Yes	Yes	Yes	Yes
69618	11/22/2023	TRINITY SERVICES GROUP, INC.	TRINITY SERVICES GROUP, INC.	DIRECT	\$ 19,387.48	Yes	Yes	Yes	Yes	Yes
69619	11/22/2023	WILLIAMS, MARK	MARK H WILLIAMS	DIRECT	\$ 80.00	Yes	Yes	Yes	Yes	Yes
69624	11/29/2023	TIRE DISCOUNTERS	TIRE DISCOUNTERS	DIRECT	\$ 566.68	Yes	Yes	Yes	Yes	Yes
TOTAL TYPE: DIRECT DEPOSIT ACH FILE					\$ 186,598.34					
ELECTRONIC TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT										
69046	11/02/2023	NEW YORK CITIBANK	NEW YORK CITIBANK	DIRECT	\$ 41,013.31	No	No	No	No	No
69069	11/06/2023	NEW YORK CITIBANK	NEW YORK CITIBANK	DIRECT	\$ 33,553.51	No	No	No	No	No
69320	11/13/2023	NEW YORK CITIBANK	NEW YORK CITIBANK	DIRECT	\$ 39,794.53	No	No	No	No	No
69334	11/20/2023	NEW YORK CITIBANK	NEW YORK CITIBANK	DIRECT	\$ 22,865.73	No	No	No	No	No
63281	11/25/2022	BANK OF AMERICA	**AUTOMATIC VOID--VOUCHER OVERFLOW**	DIRECT	\$*****0.00					

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63282	11/25/2022	BANK OF AMERICA	BANK OF AMERICA	DIRECT	\$ 7,141.52	No	No	No	No	
69623	11/27/2023	NEW YORK CITIBANK	NEW YORK CITIBANK	DIRECT	\$ 24,144.49	No	No	No	No	
TOTAL TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT					\$ 168,513.09					
TOTAL BANK: 100-SUNTRUST					\$ 355,111.43					
TOTAL ALL ELECTRONIC TRANSFERS =					\$ 355,111.43					



MORGAN COUNTY AGENDA REQUEST

Department:

Planning & Zoning

Presenter(s):

Chuck Jarrell

Meeting Date: mm/dd/yyyy

12/5/2023

Type of Request:

Old Business

Wording for the Agenda:

Text amendment to Table 4.1 to add shipping containers and associated regulations to the Morgan County Zoning Ordinance.

Background/History/Details:

February 26, 2023 - Gerald and Summer Wood requested a text amendment to add shipping containers to Table 4.1. The Planning Commission tabled the request for staff to work with Mr. and Mrs. Wood to address concerns and questions concerning shipping containers.

April 27, 2023 - Planning Commission meeting, the Planning Commission recommended denial of the text amendment by a vote of 4 to 2.

May 2, 2023 - Board of Commissioners meeting. The Board tabled to text amendment for further consideration.

June 6, 2023 - Board of Commissioners meeting. The Board tabled the text amendment once again to give the Commissioners a chance to discuss the text amendment with the Planning Director.

September 5, 2023 - Board of Commissioners meeting. The Board tabled to text amendment for further consideration.

The language attached has been modified to address comments from the Commissioners.

What action are you seeking from the Board of Commissioners?

Planning and Development is seeking a decision from the Board as to whether to allow shipping containers as accessory buildings in the AG, AR, C2, C3 zoning districts

If this item requires funding, please describe:

Has this request been considered within the past two years?

Yes

If so, when?

September 5, 2023

Is Audio-Visual Equipment Required for this Request?*

No

Backup Provided with Request?

Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Not Applicable

Approved by Purchasing

Not Applicable

Manager's Approval

No

Staff Notes:

Shipping and Storage Containers

Definitions

Accessory Building: A structure which is on the same parcel of property as a principal structure and the use of which is incidental to the use of the principal structure.

Damage: Damage or breakage occurring to a unit of an industrialized building or any part thereof causing it to not comply with these regulations.

Earthtone Colors: A palette of colors that are similar to natural materials and landscapes. These colors are inspired by the earth's natural hues, including browns, greens, grays, and other muted shades.

Storage Container: A portable weather-resistant, commercially leased or rented receptacle designed and used for the storage or shipment of personal property.

Shipping Container: A single rigid, sealed, reusable, metal (corrugated) box in which cargo or freight is shipped by sea vessel, air, truck or rail, that is generally 10, 20, 30 or 40 feet in length by 8 feet wide by 8, 8.5, or 9.5 feet high and is designed and constructed in conformance with International Standards Organization (ISO) standards and International Convention for Safe Containers (ICSC) regulations to withstand normal stresses applied during regular transport.

Purpose

To establish regulations to limit the use of shipping containers to avoid unsightly conditions and degradation of community character. To reduce or eliminate the presence of shipping containers within the view of the public right-of-way and adjoining properties. To allow for temporary and/or ongoing use of existing shipping containers, subject to certain design, screening, and placement requirements.

Applicability

Shipping containers located on any property within Morgan County, Georgia shall comply with the regulations set forth in this chapter.

Regulations

Shipping and storage containers may be used as accessory buildings in accordance with the following:

- **Zoning Districts** – Permitted only in the General Commercial (C2) Agricultural (AG) and Agricultural Residential (AR) districts **with five (5) acres or more.**
- **Building Permit Required** - Purchasers, owners, or users of shipping or storage containers shall obtain a building permit from the county for a maximum of one (1) container, prior to placing or moving the container onto their property.
- **Setback Requirements** - Placement of the shipping or storage container shall be placed in the rear yard and meet all setbacks for the district in which it is located.

- **Permanent Foundation** - All shipping or storage containers shall be placed on concrete foundation (**piers**) at ground level to facilitate proper anchorage of the container for safety and stability.
- **Structural Compliance** – The shipping or storage container shall be free of damage and rust. Any alteration of the container shall be in compliance with the International Building Code.
- **Ventilation** – Shipping or storage containers shall provide adequate ventilation for personal safety.
- **Exterior Appearance** - The exterior of the storage container shall be maintained and free of damage and rust and be painted a solid earthtone color to blend with its surroundings. No signs, **letters, numbers**, or logos shall be on the container.
- **Screening** – All shipping or storage containers shall be screened from the public right of way and adjacent properties by a natural or planted buffer to provide a 75% opacity year-round.

Conditional Use Approval

Conditional use approval will be required for all commercial and agricultural operations requiring more than one shipping or storage container.

- **Commercial Businesses** - Shipping containers used for seasonal sale of landscaping materials shall be allowed at commercial businesses that typically sell such materials. Shipping containers shall not be allowed for storage of overstock or at businesses that do not typically sell outdoor or landscaping materials.
- **Agricultural Operations** – Shipping containers used in conjunction with agricultural operations for the storage of products grown or processed, prior to sale or use, may be used providing they meet these regulations.

Prohibitions

- No shipping or storage container shall be placed in a **common development** (subdivision).
- No shipping or storage container shall be stacked or otherwise arranged.
- No shipping or storage container shall be used as a dwelling unit.
- No trailers, to include but not limited to, semi-trailers, dry van boxes, mobile or manufactured homes, on or off wheels, shall be used as an accessory building.

Temporary Permits

- A temporary permit for the placement of one shipping or storage container per residential lot may be issued once in a calendar year for the purposes of temporarily storing or shipping personal property in association with moving or property improvement for a maximum of 90 consecutive days.
- A temporary permit for the placement of shipping container(s) for material storage and construction site office may be issued in conjunction with an active building permit for a commercial or industrial construction site development for a period of one year, but may be extended at the discretion of the Director. All shipping containers in association with an active building permit shall be removed prior to the Certificate of Occupancy of the building.



MORGAN COUNTY AGENDA REQUEST

Department:

Planning & Zoning

Presenter(s):

Chuck Jarrell

Meeting Date: mm/dd/yyyy 12/5/2023

Type of Request:

Old Business

Wording for the Agenda:

Form Based Design Standards

Background/History/Details:

The need for design standards have been discussed for quite a while between planning staff and Commissioners. Staff has drafted the proposed language based on building form and massing for housing in common developments. Staff had asked the Board to review the suggested language and provide comment.

September 5, 2023 - Board of Commissioners meeting. The Board took no action other than to review the language for consideration.

What action are you seeking from the Board of Commissioners?

Planning and Development is seeking a decision from the Board as to whether to adopt form based standards for all common developments. If adopted, the language would be added to the Code of Morgan County - Chapter 14 - Building and Building Regulations.

If this item requires funding, please describe:

Has this request been considered within the past two years?

Yes

If so, when?

September 5, 2023

Is Audio-Visual Equipment Required for this Request?*

No

Backup Provided with Request?

Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Not Applicable

Approved by Purchasing

Not Applicable

Manager's Approval

No

Staff Notes:

Sec. 14-267. Definitions.

The following words, terms and phrases, when used in this article, shall have the meaning ascribed to them in this section, except where the context clearly indicates a different meaning.

Architectural Period Style – A definite type of architecture distinguished by special characteristics of structure and ornament, typically identified by a particular historic period.

Cladding- Any material used to cover a structure's exterior.

Cluster Building Form – An architectural form characterized by a combination of roof types, building heights, architectural styles and building materials.

Common Development- A contiguous area where multiple, separate and distinct construction activities will be taking place at different times on different schedules under one development plan; what is commonly known as a residential subdivision.

Streetscape – The visual elements of a street, including the road, adjoining buildings, sidewalks, street furniture, trees and open spaces, etc., that combine to form a street's character.

Sec. 14-268. Purpose.

The Residential Building Form Standards promote high quality and aesthetically attractive development and construction in Morgan County and provide a mechanism to create consistency in common development residential subdivisions. The Building Form Standards establish the basic requirements for architectural and associated landscape components.

Sec. 14-269. Applicability

The Morgan County Residential Building Form Standards shall apply to all residential dwellings and associated buildings constructed in common developments or where 5 or more parcels are created. Where the provisions of a zoning action or Homeowner's Association architectural standards and/or covenants impose more restrictive, higher or greater standards, the requirements of such provisions shall prevail.

Sec. 14-270. Standards to apply to all developments in all zoning districts involving the creation of 5 or more new parcels.

(1) Building Form Vision.

The following outlines the architectural characteristics envisioned for Morgan County common developments, which will contribute to achieving high-quality and pleasant streetscapes.

- Traditional house styles that will build upon the heritage of the built environment in Morgan County and avoid the proliferation of repetitive and bland housing.
- Limit the allowance of recurring elevations to provide variety with diverse architectural building forms.
- Architectural elements to be varied and distinctive, and in proportion with overall design.
- Consistency of architectural detailing and exterior cladding materials on all elevations of each dwelling.
- A variety of cladding materials is encouraged.

(2) Elevation Variety

To help create visual diversity in the streetscapes, a range of house designs shall be offered to the market. The proposed houses shall be designed with alternate elevation treatments to reduce the probability that identical houses are repeated in the same development.

- A minimum of 10 lots shall separate houses with the same elevation, regardless of whether the elevation is reversed. The separation shall be in every direction to prevent the same elevation from being seen within a single viewshed.
- A variety of garage treatments and locations shall be incorporated in each streetscape.

(3) Influencing Residential Building Forms

The character of applicable developments shall reflect house forms commonly found in Morgan County. Architectural period styles are not governed. Cluster building forms are not allowed. Innovative design solutions, which do not strictly adhere to the local and traditional house types, may be considered based on their merits, provided the spirit of the guidelines is maintained. The descriptions of traditional house styles below are intended to provide a brief understanding of the identified forms. These descriptions are provided for information and to provide guidance in house design.

Farmhouse – Side Gable

- Main body of the house is a side gable with the entry on the long side;
- Maybe one or two stories;
- May have shed or gable dormers;
- Must have a front porch; porch may have gable or shed roof;
- No recessed entry on front façade allowed;
- May have side gable or hip roof additions;
- May have side additions connected by hyphens. No more than one front facing gable per side;
- May have rear additions with any roof type;

Farmhouse – Front Gable and Wing

- Main body of the house is a side gable with one projecting front facing gable, typically at one end but may be located anywhere on the front façade;
- May be one or two stories, but both gables must be same number of stories;
- May have gable or shed dormers;
- Must have front porch, typically a shed roof;
- No recessed entry on front façade allowed;
- May have side gable or hip roof additions;
- May have rear additions with any roof type;

Farmhouse – Front Gable

- Main body of the house is a front facing gable with the entry on the front façade;
- May be one or two stories;
- May have gable or shed dormers on the sides;
- Must have a front porch, porch may have gable or shed roof;
- No recessed entry on the front façade allowed;
- May have side gable or hip roof additions;
- May have rear additions with any roof type;

Craftsman

- Main body of the house is boxy with side gable, front gable or hip roof;
- Maybe one or two stories;
- Roof pitch is typically low, not less than 3:12 and not more than 5:12;
- Main body roof may extend over the front porch or porch roof may be a shed;
- Must have a front porch; porch roof is supported by columns, which may sit on brick or stone piers;
- May have gable or shed roof dormers; typically only one front facing dormer;
- No recessed entry on the front façade allowed;
- May have side gable or hip roof additions; small additions may have shed roofs;
- May have rear additions with any roof type;
- Typical Craftsman details include exposed rafter ends, knee braces, tapered or double column porch supports and extra stickwork in gables.

Hip Roof Cottage

- Main body of the house is boxy with a hip or pyramid roof, typically with a 5:12 slope;
- May be one or two stories;
- May have additions with any roof type, but they are minor and do not subtract from the overall box appearance of the house;
- May have gable, hip or shed dormers;
- No recessed entry on the front façade;

(4) Foundations

Slab on grade is prohibited. A basement, crawl space or an elevated slab with a minimum of 32" exposed foundation is allowed. All exposed foundation walls shall be finished with brick veneer, stone masonry or stucco.

(5) Exterior Building Materials

- Permitted predominant cladding materials include brick, stone masonry, stucco and fiber cement siding;
- Other cladding materials shall be reviewed for suitability and will be subject to design merit;
- Houses may be clad with a single material used on all elevations, or feature a combination of materials where one is the dominant cladding and accented by another;
- Aluminum, Vinyl and sheet metal siding are prohibited.

(6) Siding Detailing

Siding refers to the application of clapboard, board and batten or shakes. These siding products may be used as the primary cladding material or as an accent. Trim boards shall be provided around all door and window openings and corners and include a continuous frieze board detail under all eaves, as well as a continuous skirt board.

(7) Roofs

The composition of varied building forms on the streetscape shall consider the roof as an integral element, which can provide articulation and visual interest. The overall shape, slopes, eave heights and accent detailing characterize the roof. These elements help define the scale and massing of a building, as well as determine the historic qualities of a particular vernacular.

- Roof slopes and shapes shall appropriately correspond with the chosen building form of the house. No main roof slope shall be less than 5:12 unless on a Craftsman house form;
- Roofing materials may be architectural asphalt shingles, metal panels, cedar shakes, slate, or clay or metal tile.
- Other roofing materials shall be reviewed for suitability and will be subject to design merit;
- Eaves shall appropriately correspond with the chosen building form of the house. No eave shall be less than 12 inches;
- Dormers shall be proportionally sized to the overall roof, and trimmed and detailed not to appear as false architectural elements;
- All roof and gas vents shall be painted to match the roof color;

(8) Utilities and Mechanical Equipment

Air conditioning units and backup generator units, where provided, shall not be located in the front yard. Screening is required and may be accomplished by opaque fencing, masonry walls or evergreen plants, or a combination.

(9) Accessory Buildings

Accessory buildings must be designed to be architecturally compatible with the primary dwelling, utilizing the same roof pitches and cladding materials. Accessory building must be located in the side or rear yards.

(10) Garages

Garage treatments should be considered in combination with the orientation of houses. Solutions that locate the garage in the rear of the home are preferred.

- Garages must be designed to be architecturally compatible with the primary dwelling, utilizing the same roof pitches and cladding materials;
- Garages shall be side entry, whether in the front of the house or the rear or as a courtyard, or a detached structure in the rear of the house. Detached garages may face toward the front but must be a minimum of 20 feet behind the house;
- Garage doors shall be a minimum of 9 feet high;
- Garages must have sufficient width and depth to contain full size trucks or SUVs.

(11) Additions

Additions to a house or accessory building must be designed to be architecturally compatible with the primary dwelling, utilizing the same roof slopes and cladding materials.

(12) Landscaping, Driveways and Fencing

- All driveways shall be improved with a dust-free surface;

- Sod is required in front and side yards. Rear yards must be seeded and strawed prior to the issuance of a Certificate of Occupancy;
- Each front yard shall contain, at a minimum:
 - Four trees, a minimum of 2" caliper at breast height;
 - A minimum of 20 evergreen or flowering shrubs;
- Native trees and shrubs are preferred;
- Landscaping shall not restrict visibility of motorists or pedestrians;
- No artificial plants, trees or other vegetation shall be installed;
- Owner shall guarantee that all landscaping plants shall be maintained for a minimum of two years. Dead plants shall be replaced during this timeframe;
- Privacy or other opaque fencing is prohibited in the front yard.

Sec. 14-280 Design Review

A Design Review Agent will review all submissions for compliance with these Residential Building Form Standards through a design review process that coordinates land disturbance, site planning, architecture, zoning, building code compliance and landscaping.

The Design Review Agent will have the authority to make interpretations of these guidelines to provide the necessary flexibility at the implementation stage, while ensuring that the spirit of the guidelines is met.

Approvals by the Design Review Agent do not release the applicant from compliance with other approval agencies, nor from compliance with all other Federal, State or Local ordinances. Approval by the Design Review Agent does not constitute approval of a building permit application.

All required plans for Design Review must be submitted with the building permit application. A developer or property owner may schedule a meeting with the Design Review Agent prior to submittal to confirm Design Review requirements. An approval will not be given prior to the submittal of a building permit application and meeting with the Design Review Agent shall not be construed as an approval.

The following documents shall be required for Design Review:

- (a) Site plan showing the location of all proposed structures, driveways, utilities, septic system (if applicable), and landscaping;
- (b) Building plans, including but not limited to, floorplans with dimensions and door/window sizes, full elevations of all exterior walls, architectural details, foundation plan with details, and roof plan.
- (c) A complete Design Review application. Incomplete applications will not be accepted.

Denial of the Design Review will suspend the building permit application review until such time as the Design Review is approved. Building permit application review will not continue separately once a Design Review is denied. The building permit application will be held for only four (4) weeks after the Design Review denial. The applicant is responsible for picking up the application materials if resubmittal takes longer than four weeks.

Farmhouse – Side Gable



691 Foster Park Lane – 2021



1120 Walker Road - -1808



1500 Doster Road – 1812



2010 Wynbrooke Place – 2019



2280 Bethany Road – 2021



2300 Reese Road – 2002

Farmhouse – Front Gable and Wing



651 Foster Park Lane – 2020



1100 W Magnolia Loop – 2019



1391 Sugar Creek Church Road – early 1900s



1861 Clack Road – 2020



1981 Broughton Road – 1940



3311 Fairplay Road – 2019

Farmhouse – Front Gable



621 Foster Park Lane – 2021



1011 Knight Road – 1936



1260 Godfrey Road – 2020



1320 McHenry Crossing – 2016



3121 Fairplay Road – 2012

Craftsman



699 Foster Park Lane – 2022



1285 Price Mill Road – 2015



1361 Shockley Road – 1935



1371 Parsonage Road – 1930



1471 Centennial Road – 1947



3171 Pierce Dairy Road – 1940

Hip Roof Cottage



725 Foster Street – 1993



1080 Nunn Lane – 2020



2060 Dixie Highway – 1916



2610 Davis Academy Road – 1913



3380 Bostwick Highway – 2007



5360 Sandy Creek Road - 1900

Cluster Form Housing (these houses are not in Morgan County)





MORGAN COUNTY AGENDA REQUEST

Department:

Tax Assessor

Presenter(s):

Property Owner & BOA

Meeting Date: mm/dd/yyyy 12/5/2023

Type of Request:

New Business

Wording for the Agenda:

Fred Turner Tax Refund Request

Background/History/Details:

See attached documents.

What action are you seeking from the Board of Commissioners?

Motion to approve or deny tax refund request.

If this item requires funding, please describe:

Has this request been considered within the past two years?

No

If so, when?

Is Audio-Visual Equipment Required for this Request?*

No

Backup Provided with Request?

Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Not Applicable

Approved by Purchasing

Not Applicable

Manager's Approval

No

Staff Notes:

EXHIBIT A

Morgan County- Procedures for Administering Tax Refund Clams

1. Contents and Form of Notice of Claim

- a. **The name of the taxpayer seeking the refund:**
 - i. Alfred M. Turner
 - ii. Dolores Turner
- b. **The name, mailing address, phone number and e-mail address of the taxpayer's contact person for the refund claim:**
 - i. Alfred M. Turner, 7805 Cloverdale Dr., Waxhaw, NC 28173, 469 231 6344, fandturner@aol.com
- c. **The Map and parcel number(s) or account number, of the parcel (s) for which a refund is sought:**
 - i. 013 033
- d. **The tax year for which the refund is sought:**
 - i. 2022, 2021, 2020, 2019, 2018, 2017
- e. **The date the taxes to be refunded were paid, specifying the method of payment:**
 - i. Taxes were paid by check #2303 on 8/22/2023
- f. **A summary statement of the grounds upon which the taxpayer relies for refund claim:**
 - i. One of the original owners, Jerry Turner, died. He was the manager of the CUVA. Ownership transferred to his spouse Dolores Turner. Owners were not aware of potential breach as notification was not received. See page two of presentation.
- g. **How exactly the taxes for which the refund is sought were erroneously or illegally assessed:**
 - i. There was no breach for years 2017, 2018, 2019, 2020 and 2022.
 - ii. The objectives of the CUVA program and use of the land were not breached. The land is still today is in an agricultural condition.
 - iii. Attorney representing the owner transition indicated there was no breach. Did not return 7 attempts to contact after notification of breach.
- h. **Whether the taxpayer appealed the assessment that resulted in the payment of the taxes for which the refund is sought, and if so, state the outcome of the appeal:**
 - i. No appeal submitted
- i. **Whether the taxpayer desires a conference before the Board of Commissioners:**
 - i. Yes we are requesting a conference before the Board of Commissioners.

2. Delivery and Receipt of Notice of Claim:

- a. Attorney Christian Henry indicated that an e-mail response would be accepted.
- b. He indicated the response should be sent to the Clerk of the Board of Commissioners and a copy him.

Turner Tax Refund Request

4140 Davis Academy Road
Rutledge, GA 30663

Time Line	
Date	Event
1986	Farm Purchased
1992	Entered Conservation Agreement- Approx. 160 acres
3-2017	Last Time Renewed Conservation Agreement
8-2021	Death of one of the owners
3-2022	Transfer of ownership – Attorney Reviewed Ag. Agreement – indicated no breach
5-2023	Notification of breach not received – Attachment #1
6-2023	Tax assessor initial indication was no past payments due. 2023 payment would be increased due to breach.
7-2023	Date of breach realization and notification from Tax Commissioner
8-2023	Payment Of Taxes

MORGAN COUNTY BOARD OF ASSESSORS
P.O. Box 1297
Madison, GA 30650

CERTIFIED MAIL



7010 0290 0002 0571 9797

IF NOT DELIVERED WITHIN 5 DAYS RETURN TO ADDRESS ABOVE

Put in file

COMPLIANCE

NER DOLORES J &
RED M TURNER
7 CASTLEWOOD DR

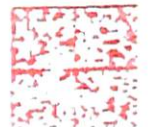
OFFICIAL TAX MATTER

NIXIE 300 DC 1 0204/23/23

RETURN TO SENDER
UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 30650090397 *2091-02385-23-21

30650>0903



US POSTAGE

5/1/23

Turner Tax Refund Request

4140 Davis Academy Road
Rutledge, GA 30663

Why Refund The Tax

Made Land Ownership Change due to Death Of Original Owner & Manager Of CUVA

Attorney Reviewed The Conservation Agreement Indicated No Breach – Never Returned 7 Attempts To Contact After Notification Of Breach

Owner Did Not Receive Initial Notification of Breach

There Was Not A Breach With the Objective Of The CUVA Program

There Was No Breach With The Land



MORGAN COUNTY AGENDA REQUEST

Department:

Planning & Zoning

Presenter(s):

Chuck Jarrell

Meeting Date: mm/dd/yyyy

12/5/2023

Type of Request:

New Business

Wording for the Agenda:

2024 Alcoholic Beverage License approvals

Background/History/Details:

Alcohol Licenses to consider for approval.

- 1) Shinan Express#1 LLC - DBA - Fairplay Express - Adnan Meghani
- 2) Daisie Fuels LLC - DBA - Rainbow Food Mart - Sanjeev Arora
- 3) VRS Group LLC - DBA - Golden Pond Valero - Chirag Chauhan
- 4) Apalachee Mart Inc - Virginia Stewart
- 5) EZ20 Investments LLC - DBA - The Pit Stop - Santosh Pahari
- 6) Sandhu Food Mart LLC - Kuljit Sandhu
- 7) Marvel Food Mart LLC - DBA - The General Store - Mohammad Farid
- 8) M. Kaur Enterprises, Inc. - DBA -The River Store - Manjit Kaur
- 9) Blue Springs Marina, Inc. - Benjamin Smith

What action are you seeking from the Board of Commissioners?

Approval of the Alcoholic Beverage License for the above mentioned businesses.

If this item requires funding, please describe:

Has this request been considered within the past two years?

No

If so, when?

Is Audio-Visual Equipment Required for this Request?*

No

Backup Provided with Request?

Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Not Applicable

Approved by Purchasing

Not Applicable

Manager's Approval

No

Staff Notes:



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Adnan Meghani being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Shinan Express #1 LLC dba Fairplay Express

Address: 2700 Fairplay Rd

City: Rutledge State: GA Zip Code: 30663

Phone Number: (404) 374-0654

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-328 – I understand that the annual license fee stated in this section must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Adna

Sworn to and subscribed before me

This 22 day of Nov 2023

Stacey L. McClain
(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

APPROVED

DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, SANDREW ARANA being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Rainbow Food Mart

Address: 4001 Athens Hwy

City: Madison State: GA Zip Code: 30650

Phone Number: 404-935-3406

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

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Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: 

Sworn to and subscribed before me
This 10 day of Nov 20 23.


(Signature) Notary Public

(A) If ownership is vested in more than one person,
additional owners Sign Below:

Please Note:

Please return all required documents ~~in person~~ to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

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DISAPPROVED

Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, CHRIS L. CHAUHAN being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: VES GROUP LLC DBA GOLDEN POND VALERO

Address: 1999 NEWBORN RD.

City: RUTLEDGE State: GA Zip Code: 30063

Phone Number: 706.557.1275

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

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Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

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Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Chirag Chakha

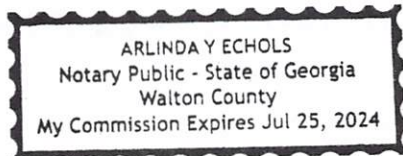
Sworn to and subscribed before me
This 10 day of November 20 23

Arlanda Y. Echols

(Signature) Notary Public

(A) If ownership is vested in more than one person,
additional owners Sign Below:

Please Note:



Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

APPROVED

DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Virginia Stewart being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Apalachee Mkt Inc.

Address: 1010 Apalachee River Road

City: Madison State: Ge Zip Code: 30650

Phone Number: 706-474-2695

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

Section 6-325 – I understand that the annual license fee is \$500.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-328 – I understand that the annual license fee stated in this section must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-354 – I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$1000.00 for a pouring license.

Section 6-358 – I understand that the annual license fee is \$1000.00 and must be paid prior to issuance of a license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

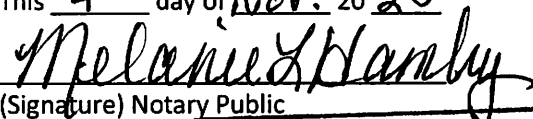
Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

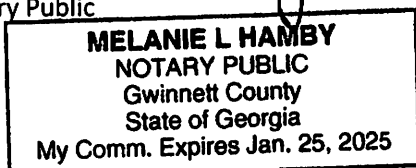
Signed: 

Sworn to and subscribed before me
This 4th day of Nov. 20 23


(Signature) Notary Public

(A) If ownership is vested in more than one person,
additional owners Sign Below:

Please Note:



Please return all required documents in **person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

APPROVED

DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Santosh Pahari, being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: E220 investments LLC (D/B/A THE PIT STOP)

Address: 1740 SEVEN ISLANDS Rd

City: BUCKHEAD State: GA Zip Code: 30625

Phone Number: 706 342 4030

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

Section 6-210 - I have in possession a copy of the Morgan County Alcoholic Beverage Ordinance and I have read and understand the regulations.

Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

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Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

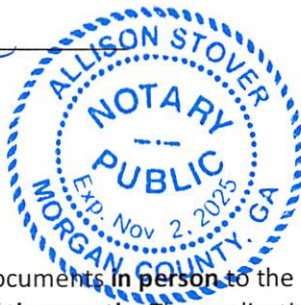
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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____

Sworn to and subscribed before me
This 14th day of Nov. 2023

(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

APPROVED

DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, KULTITS SANDHU being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: SANDHU FOOD MART

Address: 2556 PARK'S MILL RD.

City: BUCKHEAD State: GA Zip Code: 30625

Phone Number: 706-342-8009

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

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Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

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Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

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Section 6-391 – I understand that the annual license fee is \$100.00 per location and must be paid prior to issuance of a alcoholic catering license. The license is only valid for the year in which it is issued and shall expire on December 31 of the year that it is granted.

Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____

Sworn to and subscribed before me

This 8th day of Nov. 2023

(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

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DISAPPROVED

Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, MOHAMMAD FARID being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: THE GENERAL STORE

Address: 4420 Buckhead Rd

City: Madison State: GA Zip Code: 30650

Phone Number: 404-839-6975

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

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Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

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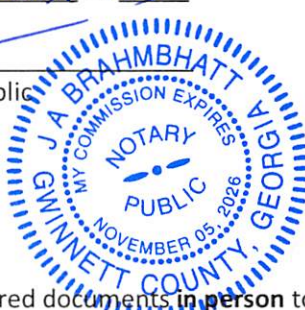
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I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: _____

Sworn to and subscribed before me
This 9th day of November 2023

(Signature) Notary Public



(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

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THIS SPACE IS FOR COMMISSIONERS USE ONLY

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DATE: _____

DISAPPROVED

Clerk, Morgan County Commissioners

(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Mamiji Kaur being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: M KAUR Enterprises Inc

Address: 4281 Greenboro Rd

City: Madison State: GA Zip Code: 30650

Phone Number: 706 818 0422

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

Section 6-57. - I am the owner(s) or authorized agent of the parent corporation of the premises for which the license is requested or the holder of any lease thereon.

Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

Section 6-198. - I understand that I am responsible for the management and operation of the business for which the license is granted and shall be responsible for all violations by the licensee's agents and employees.

Section 6-300 - I understand that any violation of federal, state, or any of the regulations adopted by Morgan County pertaining to the sale of malt beverages and wine, shall subject my license to immediate revocation or suspension.

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Section 6-324 - I understand that I must post a cash bond or a performance bond with the Morgan County Board of Commissioners in the amount of \$500.00 for retail establishments and \$2,500.00 for wholesale establishments.

Over

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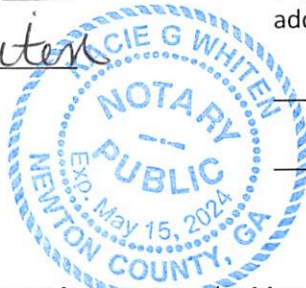
I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed: Manjiv

Sworn to and subscribed before me
This 7 day of Nov. 20 23

Kacie G. Whiten
(Signature) Notary Public

(A) If ownership is vested in more than one person,
additional owners Sign Below:



Please Note:

Please return all required documents **in person** to the Morgan County Planning & Development Office no later than **the second Tuesday of the month**. The applications will be reviewed at the Commissioner's work session in that month and will be voted on at their regular meeting for the following month. **No application will be placed on the current work session that is received after the second Tuesday. Applications received after the second Tuesday will be placed on the following month's work session and will not be voted on until the regular meeting in two months.** You will be notified of the decision. If your application is approved, you may bring your performance bond and required fee to the Planning & Development office and pick up your license. If your application is rejected, you will be notified of the cause of rejection.

THIS SPACE IS FOR COMMISSIONERS USE ONLY

____ APPROVED

DATE: _____

____ DISAPPROVED

Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY PLANNING AND DEVELOPMENT

150 East Washington Street, Suite 200
P.O. Box 1357
Madison, Georgia 30650
(706)342-4373 Office · (706)343-6455 Fax

Sworn Statement of Eligibility for the Sale of Alcoholic Beverages

I, Benjamin (Benny) Smith being a person of good moral character, do hereby make application for a license to engage in the package sale of malt beverages and wine in Morgan County, Georgia, at:

Establishment Name: Blue Springs Marina, Inc.

Address: 1271 Blue Springs Dr.

City: Buckhead State: GA Zip Code: 30625

Phone Number: 706 342 9446

Licensee Qualifications and Acknowledgements

Section 6-52. - I am over the age of 25 and have been a resident of the State of Georgia for a minimum of one (1) year.

Section 6-54. - I am not an official or employee of the county, nor a member of the Board of Commissioners.

Section 6-55. - I have not been convicted nor pled nolo contendere within the previous ten (10) years of the date of this application to a felony or a misdemeanor involving moral turpitude. Furthermore, I have not been convicted under federal, state or local law for a criminal offense involving alcoholic beverages, gambling or tax law violations.

Section 6-56. - I have not been denied a license to sell alcoholic beverages within one (1) year of the date of this application.

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Section 6-58. - I attest that I, or the corporation, have adequate financial participation in the proposed business to direct and manage its affairs.

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Section 6-142. – I understand that any misstatement, false statement, or concealment of fact in this application shall be grounds for the denial of the application for license issuance or revocation of the license issued, and shall make the applicant liable to prosecution for perjury under the laws of the state.

I have read and I distinctly understand the Alcoholic Beverage regulations and the qualifications and acknowledgements above and agree to abide by these regulations. I certify to the best of my knowledge that all items of the application and sworn statement are true and correct.

Signed:

Benny Smith

Sworn to and subscribed before me

This 31st day of Oct. 2023

[Signature]
(Signature) Notary Public

(A) If ownership is vested in more than one person, additional owners Sign Below:

Please Note:

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Clerk, Morgan County Commissioners
(Form Revised 10-20-10)



MORGAN COUNTY AGENDA REQUEST

Department:

Transit

Presenter(s):

Stephanie Martin

Meeting Date: mm/dd/yyyy

12/5/2023

Type of Request:

New Business

Wording for the Agenda:

Morgan County Transit Expansion

Background/History/Details:

Social Circle is discontinuing their 5311 services. Morgan County has been asked to take over the transportation in this area at no extra cost to Morgan County Citizens. I have amended the requested 5311 budget contract for FY25 that includes the additional cost and State reimbursements to add this area. GDOT has also asked Morgan County to extend services to Oconee County and Jasper County residents (they have no current Transit Services). Including these counties will not be any additional cost to Morgan County. This expansion will benefit Morgan County residents by extending the service area and how often we are able to provide trips in to those areas. Our service hours will stay the same.

What action are you seeking from the Board of Commissioners?

Motion to approve the expansion into Social Circle/Monroe, Jasper and Oconee.

If this item requires funding, please describe:

This expansion will not cost Morgan County directly. We will continue our 5311 split cost for our County to continue. The extra cost of adding these areas will be covered by their County TTFP (Transit Trust Fund Program).

Has this request been considered within the past two years?

No

If so, when?

Is Audio-Visual Equipment Required for this Request?*

No

Backup Provided with Request?

Yes

*** All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

No

Approved by Purchasing

No

Manager's Approval

No

Staff Notes:

Stephanie Martin

From: Green, Troy L. <tgreen@dot.ga.gov>
Sent: Wednesday, November 29, 2023 10:31 AM
To: Stephanie Martin
Subject: RE: Expansion

Hi Stephanie,

As per our conversation and your approved FY2025 5311 grant application operating Federal amount of \$550,848.00, Morgan County is only required to match the budgeted \$271,300.00 with their local funds. The remaining Federal amount of 279,548.00 will be matched using the increased TTFP funds the county is receiving for taking on the City of Social Circle, Jasper County, and Oconee County.

Let me know if more information is needed.

Sincerely,

Troy Green

Transit Program Delivery Manager



Division of Intermodal Programs

204 North Highway 301

Jesup, GA, 31546

912-530-4372 office

912-424-3741 cell

912-427-5763 fax



Georgia Open Records Act: Under Georgia law, all information, including e-mail, written letters, documents and phone messages, sent to the County Board of Commissioners and County offices and employees is subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail.

Human trafficking impacts every corner of the globe, including our state and local communities. Georgia DOT is committed to end human trafficking in Georgia through education enabling its employees and the public to recognize the signs of human trafficking and how to react in order to help make a change. To learn more about the warning signs of human trafficking, visit <https://doas.ga.gov/human-resources-administration/human-trafficking-awareness>. To report any suspicious activity, call the Georgia Human Trafficking Hotline at 866-363-4842. Let's band together to end human trafficking in Georgia.

Project Overview

Project Details

Project Funding

Project Documents

Funding

Project Information

Morgan County Board of Commissioners Operating Assistance up to 50% Federal Share

UPIN: BCT0002352 Created by: Stephanie Martin on 8/29/2023 9:38:21 AM
Project Status: Open Last Modified by: Stephanie Martin on 9/28/2023 12:09:35 PM
Application: FY 2025 FTA Section 5311 Program Formula Rural Transit Grant Application

Project Funding Summary

Year: 2025 Requested: \$542,599
Status: Submitted Allocated: \$0
Encumbered: \$0

[<< Return to Funding Requests](#)

- Budget
- Comments

Project Budget

Expense		
Budget Code	Category	Amount

Og Req.

5011 Administration Labor		
5011.01	Building and Maintenance	\$0.00
5011.02	Administrative	\$0.00
5011.03	Asst. Transit Director	\$0.00
5011.04	Finance Director	\$0.00
5011.05	HR/Compliance Manager	\$0.00
5011.06	Operations Manager	\$0.00
5011.07	Safety Manager	\$0.00
5011.08	Maintenance Manager	\$0.00
5011.09	Director Salary	\$60,400.00
5011.10	Supervisor Salary	\$0.00
5011.11	Bookkeeper Salary	\$0.00
5011.12	Secretary Salary	\$0.00
5011.99	Other	\$0.00
5015 Administration Fringe Benefits		
5015.01	Health/Medical Insurance	\$12,000.00
5015.02	Life Insurance	\$0.00
5015.03	Dental Insurance	\$0.00
5015.04	FICA	\$3,905.00
5015.05	Retirement Pensions	\$0.00
5015.06	Other Insurance	\$0.00
5015.07	Unemployment Insurance	\$0.00
5015.08	Workmans Compensation	\$1,018.00
5015.09	Uniform/Clothing Allowance	\$0.00
5015.10	Paid Absence (Vacation, Sick, Holiday)	\$0.00
5020 Administration Services		
5020.01	Janitorial/Labor Services	\$0.00
5020.02	Legal Services	\$0.00
5020.03	Payroll Services	\$0.00
5020.04	CPA Services	\$0.00
5020.05	Computer Services/Design/Program	\$0.00
5020.06	Data Processing Services	\$0.00
5020.07	Administrative/Consulting Services	\$0.00
5020.08	Advertising Services/Fees	\$0.00
5020.09	Security Services	\$0.00
5020.10	Temporary Help Services	\$0.00
5020.11	Leases and Rentals Office Equipment	\$1,770.00
5020.12	Leases and Rentals Facilities	\$0.00
5020.13	Drug and Alcohol Services / Testing	\$650.00
5020.14	Audit	\$0.00
5020.99	Other	\$0.00
5039 Administration Materials and Supplies Consumed		
5039.01	Office Supplies	\$2,000.00
5039.01	Printing	\$0.00
5039.99	Other	\$0.00
5040 Administration Utilities		
5040.01	Electric	\$9,000.00
5040.02	Gas	\$550.00
5040.03	Water/Sewer	\$550.00
5040.04	Garbage	\$600.00
5040.05	Telephone	\$4,000.00
5040.99	Other	\$0.00
5050 Administration Insurance		
5050.01	Physical Damage	\$0.00
5050.02	Liability and Property	\$0.00
5050.03	Recoveries	\$0.00
5050.04	Vehicle Insurance	\$22,000.00
5060 Administration Taxes		
5060.01	Vehicle Licensing and Reg. Tax	\$0.00
5060.02	Property Tax	\$0.00
5060.03	Other	\$0.00
5090 Administration Miscellaneous Expense		

5090.01	Dues and Subscriptions	\$500.00
5090.02	Travel and Meetings	\$600.00
5090.03	Postage	\$350.00
5090.04	Bank and Merchant Fees	\$0.00
5090.05	Indirect Expenses (Must Have Approval)	\$0.00
5090.99	Other	\$0.00
5011 Operating Labor		
5011.01	Driver / Operator Salaries and Wages	\$215,446.00
5011.02	Driver / Operator Overtime	\$1,000.00
5011.03	Dispatchers	\$30,125.00
5011.04	Mechanics	\$5,000.00
5011.05	Bus Washers	\$0.00
5011.06	Employees in Training Salaries and Wages	\$0.00
5011.99	Other	\$0.00
5015 Operating Fringe Benefits		
5015.01	Health/Medical Insurance	\$46,000.00
5015.02	Life Insurance	\$0.00
5015.03	Dental Insurance	\$0.00
5015.04	FICA	\$16,212.00
5015.05	Retirement Pensions	\$11,000.00
5015.06	Other Insurance	\$2,500.00
5015.07	Unemployment Insurance	\$0.00
5015.08	Workmans Compensation	\$4,223.00
5015.09	Uniform/Clothing Allowance	\$0.00
5015.10	Paid Absence (vacation/sick/holiday)	\$0.00
5015.99	Other	\$0.00
5020 Operating Services		
5020.01	Temporary Health Service	\$0.00
5020.02	Vehicle Maintenance/Repair	\$8,500.00
5020.03	Towing and Wrecker Services	\$0.00
5020.04	Leases and Rentals Equipment	\$0.00
5020.99	Other	\$700.00
5030 Operating Fuel and Lubricants		
5030.01	Fuel and Lubricants	\$70,000.00
5030.99	Other	\$0.00
5032 Operating Tires and Tubes		
5032.01	Tires and Tubes	\$12,000.00
5032.99	Other	\$0.00
5039 Operating Materials and Supplies Consumed		
5039.01	Auto Parts	\$0.00
5039.02	Medical/Safety Equipment or Supplies	\$0.00
5039.03	Fire Extinguishers	\$0.00
5039.04	Cleaning Supplies	\$0.00
5039.05	Vehicle Supplies/Small Tools	\$0.00
5039.99	Other	\$0.00
5060 Operating Taxes		
5060.01	Property Tax	\$0.00
5060.02	Fuel Tax	\$0.00
5060.99	Other	\$0.00
5090 Operating Miscellaneous		
5090.01	Miscellaneous	\$0.00
5090.02	Marketing	\$0.00
5101 Operating Purchased Transportation Services		
5101.01	Purchased Transportation Services	\$0.00
		Expenses \$542,599.00
Ineligible Expenses		
Ineligible Expenses		Category Amount
		Ineligible Expenses \$0.00
Revenue		
Budget Code	Category	Amount

Calculated Revenues

Farebox	\$0.00
Non-Eligible Purchase of Service Revenue/Contract Revenue	\$0.00

Non-Calculated Revenues

Contract Revenue	\$0.00
Contract Revenue from Reserve	\$0.00
Advertising Income	\$0.00
Contract Maintenance Revenue - Sold Maintenance Service	\$0.00
Investment Income	\$0.00
Local - Local Tax Levied	\$0.00
Other Federal Cash Grants	\$0.00
Other Revenue	\$0.00

Revenues	\$0.00
Total Expenses	\$542,599.00
Total Revenues (minus)	\$0.00
Net Project Cost	\$542,599.00

Federal Request:

Federal Amount:	\$0.00%	\$271,299.50
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Match Required: 50.00% \$271,299.50

State Source		
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Match Source	50%	\$271,299.50
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Match Source		
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Match Source		
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Match Source		
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Total Match \$271,299.50

Over/Under \$0.00

Last Modified: Budget updated by Stephanie Martin, 8/31/2023 10:15:59 AM

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[Project Overview](#)

[Project Details](#)

[Project Funding](#)

[Project Documents](#)

Funding

Project Information

Morgan County Board of Commissioners Operating Assistance up to 50% Federal Share

UPIN: BCT0002352

Created by: Stephanie Martin on 8/29/2023 9:38:21 AM

Project Status: Open

Last Modified by: Troy Green on 11/22/2023 10:42:05 AM

Application: [FY 2025 FTA Section 5311 Program Formula Rural Transit Grant Application](#)

Project Funding Summary

Year: 2025

Requested: \$1,101,696

Status: Submitted

Allocated: \$0

Encumbered: \$0

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- [Budget](#)
- [Comments](#)

Project Budget

Expense

Budget Code

Category

Amount

Amended Req.

5011 Administration Labor		
5011.01	Building and Maintenance	\$0.00
5011.02	Administrative	\$0.00
5011.03	Asst. Transit Director	\$0.00
5011.04	Finance Director	\$0.00
5011.05	HR/Compliance Manager	\$0.00
5011.06	Operations Manager	\$0.00
5011.07	Safety Manager	\$0.00
5011.08	Maintenance Manager	\$0.00
5011.09	Director Salary	\$60,400.00
5011.10	Supervisor Salary	\$0.00
5011.11	Bookkeeper Salary	\$0.00
5011.12	Secretary Salary	\$0.00
5011.99	Other	\$0.00
5015 Administration Fringe Benefits		
5015.01	Health/Medical Insurance	\$12,000.00
5015.02	Life Insurance	\$0.00
5015.03	Dental Insurance	\$0.00
5015.04	FICA	\$3,905.00
5015.05	Retirement Pensions	\$0.00
5015.06	Other Insurance	\$0.00
5015.07	Unemployment Insurance	\$0.00
5015.08	Workmans Compensation	\$1,018.00
5015.09	Uniform/Clothing Allowance	\$0.00
5015.10	Paid Absence (Vacation, Sick, Holiday)	\$0.00
5020 Administration Services		
5020.01	Janitorial/Labor Services	\$0.00
5020.02	Legal Services	\$0.00
5020.03	Payroll Services	\$0.00
5020.04	CPA Services	\$0.00
5020.05	Computer Services/Design/Program	\$0.00
5020.06	Data Processing Services	\$0.00
5020.07	Administrative/Consulting Services	\$0.00
5020.08	Advertising Services/Fees	\$0.00
5020.09	Security Services	\$0.00
5020.10	Temporary Help Services	\$0.00
5020.11	Leases and Rentals Office Equipment	\$1,770.00
5020.12	Leases and Rentals Facilities	\$0.00
5020.13	Drug and Alcohol Services / Testing	\$650.00
5020.14	Audit	\$0.00
5020.99	Other	\$0.00
5039 Administration Materials and Supplies Consumed		
5039.01	Office Supplies	\$2,000.00
5039.01	Printing	\$0.00
5039.99	Other	\$0.00
5040 Administration Utilities		
5040.01	Electric	\$9,000.00
5040.02	Gas	\$550.00
5040.03	Water/Sewer	\$550.00
5040.04	Garbage	\$600.00
5040.05	Telephone	\$4,000.00
5040.99	Other	\$0.00
5050 Administration Insurance		
5050.01	Physical Damage	\$0.00
5050.02	Liability and Property	\$0.00
5050.03	Recoveries	\$0.00
5050.04	Vehicle Insurance	\$22,000.00
5060 Administration Taxes		
5060.01	Vehicle Licensing and Reg. Tax	\$0.00
5060.02	Property Tax	\$0.00
5060.03	Other	\$0.00
5090 Administration Miscellaneous Expense		

5090.01	Dues and Subscriptions	\$500.00
5090.02	Travel and Meetings	\$600.00
5090.03	Postage	\$350.00
5090.04	Bank and Merchant Fees	\$0.00
5090.05	Indirect Expenses (Must Have Approval)	\$0.00
5090.99	Other	\$0.00
5011 Operating Labor		
5011.01	Driver / Operator Salaries and Wages	\$215,446.00
5011.02	Driver / Operator Overtime	\$1,000.00
5011.03	Dispatchers	\$30,125.00
5011.04	Mechanics	\$5,000.00
5011.05	Bus Washers	\$0.00
5011.06	Employees in Training Salaries and Wages	\$0.00
5011.99	Other	\$0.00
5015 Operating Fringe Benefits		
5015.01	Health/Medical Insurance	\$46,000.00
5015.02	Life Insurance	\$0.00
5015.03	Dental Insurance	\$0.00
5015.04	FICA	\$16,212.00
5015.05	Retirement Pensions	\$11,000.00
5015.06	Other Insurance	\$2,500.00
5015.07	Unemployment Insurance	\$0.00
5015.08	Workmans Compensation	\$4,224.00
5015.09	Uniform/Clothing Allowance	\$0.00
5015.10	Paid Absence (vacation/sick/holiday)	\$0.00
5015.99	Other	\$0.00
5020 Operating Services		
5020.01	Temporary Health Service	\$0.00
5020.02	Vehicle Maintenance/Repair	\$8,500.00
5020.03	Towing and Wrecker Services	\$0.00
5020.04	Leases and Rentals Equipment	\$0.00
5020.99	Other	\$700.00
5030 Operating Fuel and Lubricants		
5030.01	Fuel and Lubricants	\$70,000.00
5030.99	Other	\$0.00
5032 Operating Tires and Tubes		
5032.01	Tires and Tubes	\$12,000.00
5032.99	Other	\$0.00
5039 Operating Materials and Supplies Consumed		
5039.01	Auto Parts	\$0.00
5039.02	Medical/Safety Equipment or Supplies	\$0.00
5039.03	Fire Extinguishers	\$0.00
5039.04	Cleaning Supplies	\$0.00
5039.05	Vehicle Supplies/Small Tools	\$0.00
5039.99	Other	\$0.00
5060 Operating Taxes		
5060.01	Property Tax	\$0.00
5060.02	Fuel Tax	\$0.00
5060.99	Other	\$0.00
5090 Operating Miscellaneous		
5090.01	Miscellaneous	\$559,096.00
5090.02	Marketing	\$0.00
5101 Operating Purchased Transportation Services		
5101.01	Purchased Transportation Services	\$0.00
		Expenses \$1,101,696.00
Ineligible Expenses		
	Category	Amount
Ineligible Expenses		
	Ineligible Expenses	\$0.00
Revenue		
Budget Code	Category	Amount

Calculated Revenues

Farebox	\$0.00
Non-Eligible Purchase of Service Revenue/Contract Revenue	\$0.00

Non-Calculated Revenues

Contract Revenue	\$0.00
Contract Revenue from Reserve	\$0.00
Advertising Income	\$0.00
Contract Maintenance Revenue - Sold Maintenance Service	\$0.00
Investment Income	\$0.00
Local - Local Tax Levied	\$0.00
Other Federal Cash Grants	\$0.00
Other Revenue	\$0.00

Revenues	\$0.00
Total Expenses	\$1,101,696.00
Total Revenues (minus)	\$0.00
Net Project Cost	\$1,101,696.00

Federal Request:

Federal Amount:	50.00%	\$550,848.00
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Match Required: 50.00% \$550,848.00

State Source		
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Match Source	Local Budgeted Match	\$271,300.00
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Match Source		
--------------	--	--

Match Source		
--------------	--	--

Match Source		
--------------	--	--

Total Match \$271,300.00

Over/Under (\$279,548.00)

Last Modified: Budget updated by Troy Green, 11/22/2023 10:42:05 AM